

1 Sponsored by: Councilmember Shawn Bunney  
2 Requested by: Pierce County Executive/Community Services  
3 Department  
4  
5

File No. 327

6 **RESOLUTION NO. R2005-154**  
7  
8

9 **A Resolution of the Pierce County Council Adopting the Road Home:**  
10 **Homeless Housing and Assistance Plan to Reduce**  
11 **Homelessness by Fifty Percent in 2015 in Pierce County,**  
12 **Washington.**  
13

14 **Whereas**, homelessness has a devastating impact on the lives of those who  
15 experience it and on the communities in which they live; and  
16

17 **Whereas**, people who are homeless represent multiple populations, including  
18 families with children, single individuals, unaccompanied youth, and the chronically  
19 homeless; and  
20

21 **Whereas**, development and implementation of a community plan to address the  
22 issues of homelessness are essential in obtaining positive and lasting solutions; and  
23

24 **Whereas**, the Road Home outlines a response to homelessness that begins with  
25 prevention and results in safe, decent, truly affordable, permanent housing; and  
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27 **Whereas**, the Road Home amends and expands the scope of the original plan to  
28 end chronic homelessness to include all homeless populations; and  
29

30 **Whereas**, the result of implementing the Road Home will be an increase in  
31 Pierce County's productive citizenry, better use of resources, safer neighborhoods, and  
32 a more effective housing and service system for all residents; and  
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34 **Whereas**, Pierce County is committed to oversight of such a plan and its  
35 implementation; **Now Therefore**,

36  
37 **BE IT RESOLVED by the Council of Pierce County:**  
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1        Section 1.The Council hereby adopts the Road Home as Pierce County's plan to  
2 reduce homelessness by 50 percent by 2015, and represents the County's commitment  
3 to the implementation and oversight of the strategies and activities described within as  
4 set forth in Exhibit A, which is attached and incorporated herein by reference.

5  
6            **ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2005.**

7  
8 ATTEST:

9                            **PIERCE COUNTY COUNCIL**  
10                           Pierce County, Washington

11  
12 \_\_\_\_\_  
13 **Denise D. Johnson**  
14 Clerk of the Council

12 \_\_\_\_\_  
13 **Shawn Bunney**  
14 Council Chair

